

## **NORTH AREA COMMITTEE**



### **AGENDA**

To: City Councillors: Todd-Jones (Chair), Perry (Vice-Chair), Bird, Abbott,

Austin, Gawthrope, O'Reilly, Price, Sarris, Sargeant, Smart and Tunnacliffe

County Councillors: Manning, Onasanya, Sales and Scutt

Dispatched: Wednesday, 7 December 2016

**Date:** Thursday, 15 December 2016

**Time:** 6.30 pm

**Venue:** Chesterton Community College, Gilbert Road, Cambridge CB4 3NY

Contact: Toni Birkin Direct Dial: 01223 457013

### Timings are included for guidance only and cannot be guaranteed

You are warmly invited to join North Area Committee for Mince Pies and non-alcoholic Mulled Wine during the Intermission.

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- 1 Apologies for Absence
- 2 Welcome and Introduction (including Declarations of Interest)

## 'YOU SAID, WE DID, YOU WANT TO KNOW'

To Confirm What was Said (Minutes) at the Last Meeting and What we Have Done (Action List) (Pages 5 - 22)

### **COMMUNITY FORUM – JOIN IN THE DISCUSSION ABOUT THESE ITEMS**

4 You Want to Know (Open Forum)

6:45PM

## **ITEMS FOR DECISION**

5 Policing & Safer Neighbourhoods (Pages 23 - 34)

7:15PM

## **INTERMISSION**

6 Environmental Reports (Pages 35 - 56)

8:15PM

7 Environmental Improvement Programme (Pages 57 - 68)

8:45PM

8 North Area Committee Dates for 2017/18

9:15PM

The Committee is asked to agree the following dates for the municipal year 2017/18:

22 June 2017

14 September 2017

14 December 2017

1 March 2018

9 Community Events and Consultation Opportunities (Pages 69 - 70)

## **Meeting Information**

### **Open Forum**

Members of the public are invited to ask any question, or make a statement on any matter related to their local area covered by the City Council Wards for this Area Committee. The Forum will last up to 30 minutes, but may be extended at the Chair's discretion. The Chair may also time limit speakers to ensure as many are accommodated as practicable.

# Filming, recording and photography

The Council is committed to being open and transparent in the way it conducts its decision making. The public may record (e.g. film, audio, tweet, blog) meetings which are open to the public.

# Facilities for disabled people

**for** Level access is available at all Area Committee Venues.

A loop system is available on request.

Meeting papers are available in large print and other formats on request prior to the meeting.

For further assistance please contact Democratic Services on 01223 457013 or democratic.services@cambridge.gov.uk.

## Queries reports

on If you have a question or query regarding a committee report please contact the officer listed at the end of relevant report or Democratic Services on 01223 457013 or <a href="mailto:democratic.services@cambridge.gov.uk">democratic.services@cambridge.gov.uk</a>.

# General Information

Information regarding committees, councilors and the democratic process is available at <a href="http://democracy.cambridge.gov.uk/">http://democracy.cambridge.gov.uk/</a>

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